



# The Historiographer

of the Episcopal Diocese of Connecticut

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DRAFT OF BISHOP SAMUEL SEABURY'S EARLY DIRECTIVE  
TO HIS CLERGY

Samuel By Divine permission Bishop of the Episcopal  
Church in the State of Connecticut to the Clergy of the S.  
Church Greeting

It having pleased Almighty God that the late British Colony of  
Connecticut should become a free Sovereign & Independent State as it now is  
Some alterations in the Liturgy & offices of our Church are necessary to be  
made to accommodate them to the Civil Constitution of the Country in which  
we live: for the peace security & prosperity of which both as good Subjects  
and faithful Christians it is our duty constantly to pray - We the Bishop  
aforesaid have thought fit by & with the advice & assistance of such of our  
Clergy as we have had opportunity of consulting to issue this Injunction  
hereby authorizing & requiring you & Every one of you the presbyters &  
Deacons of the Church above mentioned in the celebration of Divine Service  
to make the following alterations in the Liturgy & offices of our Church viz.  
instead of *o Lord save the King* you are to read *o Lord save the Church* -  
and the prayer for Royal family to be thus altered we humbly beseech  
thee to Bless the Governor & Rulers of this State & endue them &c  
in the 20 & 21 petitions in the Liturgy to be thus read that it may please  
thee to endue the governor & Rulers of this <sup>State</sup> with Grace &c that it may please  
thee to Bless & keep the Judges & inferior magistrates giving them Grace  
in the prayer for the whole State of Christ to be thus read we beseech  
thee also to Save & Defend all Christian Kings Princes and Governors and grant  
that they & all that are put in authority may truly & impartially minister  
Justice &c - that During Every Session of the Great & General  
Court or Assembly you do use the following Collect in Morning  
& Evening Prayer - Most Gracious God we humbly beseech  
thee as for this State in General so & especially for the





Great & General Court at this <sup>Time</sup> Assembled: that thou  
 wouldst be pleased to Direct & prosper all their Consult-  
 ations to the advancement of thy Glory the Good of thy  
 Church the Safety honor & welfare of thy people: that all  
 things may be so ordered & Settled by their Endeavours upon  
 Best and Surest foundations that peace & happiness Truth  
 & Justice Religion & piety may be Established among us for  
 all Generations. These & all others necessities for them  
 for us & thy whole Church we humbly beg in the Name  
 & mediation of Jesus Christ our most Blessed Lord  
 & Savior. Amen.

SAMUEL, by divine permission, Bishop of the  
 Episcopal Church in the State of Connecticut, to the  
 Clergy of the said Church, GREETING.

IT having pleased Almighty God, that the late Brit<sup>ish</sup> Colony of Connecticut should become a free,  
 sovereign and independent State, as it now is, some alterations in the Liturgy and Offices of our  
 Church are necessary to be made, to accommodate them to the civil Constitution of the country in  
 which we live; for the peace, security and prosperity of which, both as good subjects and faithful  
 Christians, it is our duty constantly to pray—We, the Bishop aforesaid, have thought fit, by and  
 with the advice and assistance of such of our Clergy as we have had opportunity of consulting, to issue  
 this INJUNCTION, hereby authorising and requiring You, and every one of You, the Presbyters  
 and Deacons of the Church above mentioned, in the celebration of Divine Service, to make the follow-  
 ing alterations in the Liturgy and Offices of our Church, viz.

I. In the suffrages after the Creed, in morning and evening Prayer, instead of *O Lord save the King*,  
 You are to read, *O Lord save the Church*; to which the congregation are to make the accustomed  
 response, *And mercifully bear us*, &c.

II. The prayer for the King, in the morning and evening service, to be left out; and the prayer  
 for the Royal Family to be thus altered; *Almighty God, the fountain of all goodness, we humbly beseech*  
*thee to bless the GOVERNOR and RULERS of this State; endue them with thy Holy Spirit;—and so on as*  
*it now stands.*

III. In the Litany the 15, 16, 17, 18th petitions to be omitted, and the petition for Bishops,  
 Priests, and Deacons, immediately to follow that for the universal Church. The 20, and 21st petitions  
 to be thus read, *That it may please thee to endue the GOVERNOR and RULERS of this State, with grace,*  
*wisdom and understanding. That it may please thee to bless and keep the Judges and inferior Magistrates,*  
*giving them grace to execute justice and to maintain truth. To both which the usual response—We*  
*beseech thee to bear us, good Lord,—is to be made by the congregation.*

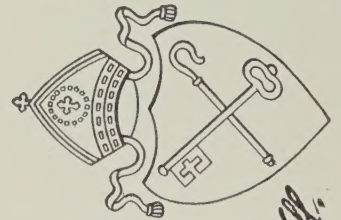
IV. In the prayer for the whole State of Christ's Church, the part relating to Rulers and Ministers  
 to be thus altered—*We beseech thee also to save and defend all Christian Kings, Princes, and Governors;*  
*and grant that they, and all that are put in authority, may truly and impartially minister justice, to the*  
*punishment of wickedness and vice, and to the maintenance of true religion and virtue. Give grace, O*  
*heavenly Father, to all Bishops, Priests, and Deacons, that they may—*and so on, as it now stands.

V. The prayers for the King that stand before the Nicene Creed in the Communion service, to  
 be omitted.

VI. In the answer in the Catechism to the question—What is thy duty towards thy neighbour?  
 for—*to honor and obey the King*—substitute, *to honor and obey my civil Rulers, to submit myself*, &c.

VII. That during every session of the Great and General Court, or Assembly, you do use the  
 following collect, in its proper place, both in morning and evening prayer.

“Most gracious God, we humbly beseech thee, as for this State in general, so especially for the great  
 “and general Court at this time assembled: That thou wouldst be pleased to direct and prosper all



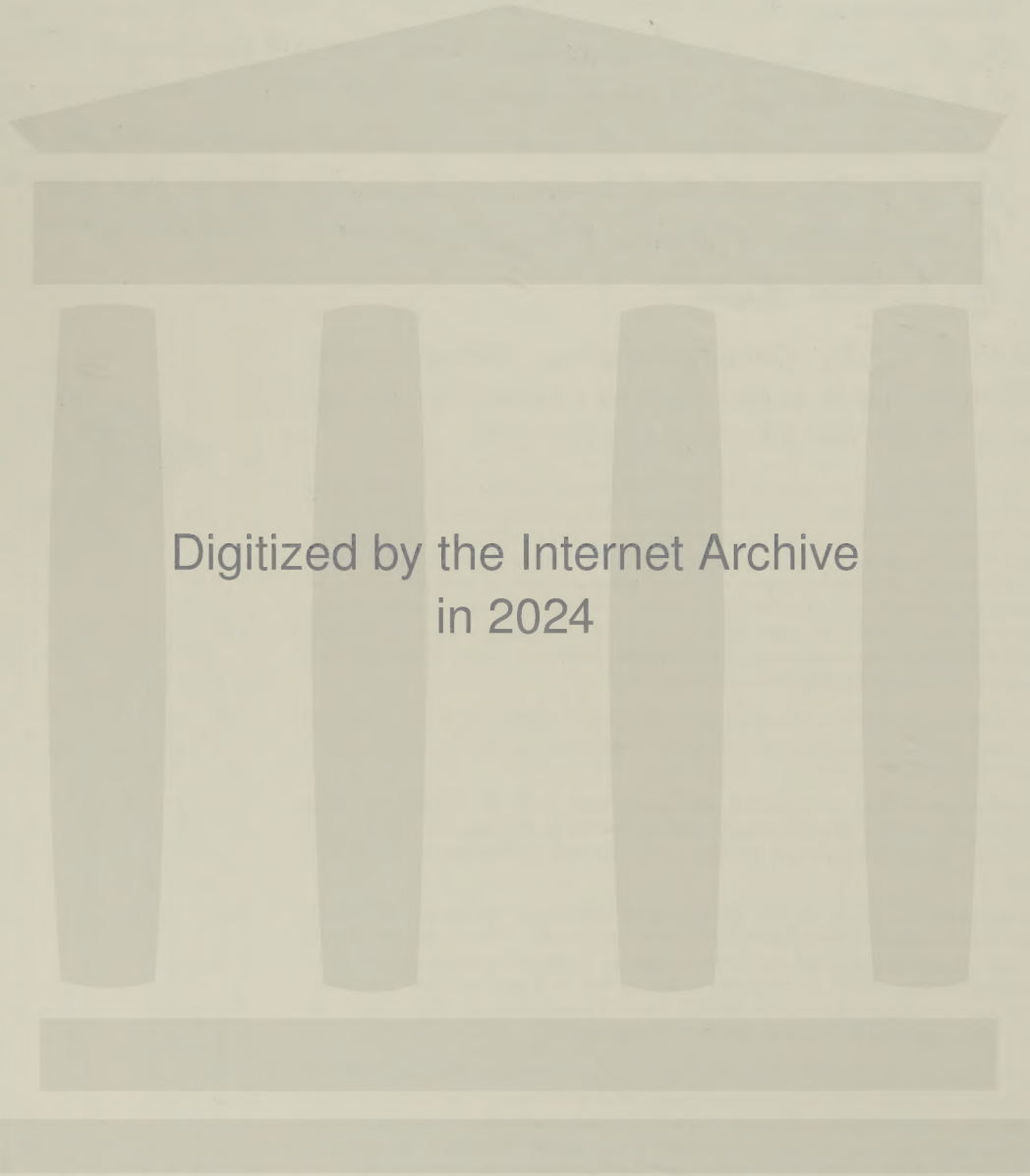
“their consultations to the advancement of thy glory, the good of thy church, the safety, honor,  
 “and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon  
 “the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be  
 “established among us for all generations. These and all other necessities for them, for us, and thy  
 “whole church, we humbly beg in the name and mediation of Jesus Christ our most blessed Lord  
 “and Saviour. Amen.

VIII. That you discontinue the observation of the fifth of November, the thirtieth of January, the  
 twenty-ninth of May, and the twenty-fifth of October.

Commanding you, Reverend Brethren, your congregations, and labours in the Gospel, to the grace,  
 protection, and blessing of Almighty God, We remain your affectionate brother and servant in Christ  
 Jesus, our Lord.

Done at New-London,  
 Aug. 12th, 1785.

Samuel D<sup>x</sup> Conn<sup>t</sup>. Ep<sup>sc</sup>o. D<sup>ni</sup>.



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# INDEX OF THE PAMPHLET COLLECTION OF THE DIOCESE OF CONNECTICUT

By  
KENNETH WALTER CAMERON  
ARCHIVIST AND HISTORIOGRAPHER



THE HISTORIOGRAPHER

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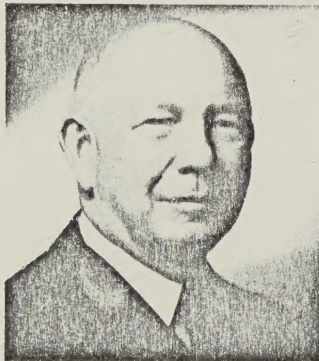


To

A R T H U R    A D A M S

A Distinguished Scholar, Educator

And Presbyter



"Honestus rumor alterum patrimonium est."





# Preface

This volume will provide a short-title list of the 3,000 tracts (some of them duplicates) in the first one hundred and eighty-eight volumes in the Archives of the Diocese of Connecticut, housed in the Trinity College Library in Hartford. Their value to the student of the seventeenth, eighteenth and nineteenth centuries cannot be overemphasized, since the political, literary and apologetical issues of those periods were largely debated and won in pamphlet warfare. The Church historian, moreover, is so much indebted to early leaflets for many basic facts that an analyzed collection of this kind must invariably stimulate research in the department of parochial origins and growth.

The original plan called for a terminal cross-reference index of parishes, persons, issues and themes, but lack of opportunity made that part of the project impossible at this time. (It may, of course, be undertaken later on as a separate venture.) The compilation as it stands is divisible into three sections:

	Pages
I. The Main Index, arranged by authors or principal subjects	3-156.
II. Addenda to the Main Index	157-158.
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I am indebted to my Trinity College students for help with the task at various stages. Because for them and for me it was only a part-time enterprise, extending over many months, I cannot assume that it is completely free from inaccuracies or rigidly uniform in format, but I offer it to the public as a key to a rich reference collection, a part of which may be unique or exceptionally rare.

The volume numbers in which a particular tract may be found will appear after the imprint date or at the end of the listing. The Archives of the Diocese will be glad to assist scholars in putting the collection to use--either by welcoming them to the library itself or by supplying, at reasonable rates, photostatic copies of what may most interest them.

KENNETH W. CAMERON  
Archivist

Feast of St. Michael and All Angels  
1958.



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Based on a historical paper by Eli F. Rogers. Rich parochial appendices. Biographical sketches of John Factor, John Wilford, the Morris Family, the Frisbie Family, the Rogers Family, the Hoadley Family, the Palmer Family, the Cook Family and the Linsley Family. Includes sketches of the following Church of England missionaries: Matthew Graves, Samuel Johnson, Ebenezer Punderson, Solomon Palmer and Bela Hubbard. 61, 140

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A sermon, delivered before His Excellency Jonas Galusha Esquire, Governor, His Honor Paul Brigham Esquire, Lieut. Governor, the Honorable Council... of the State of Vermont, at Montpelier, on the day of general election, Oct. 8, 1812. Montpelier, 1812.

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An address delivered in St. Peter's Church, Cheshire, October 1, 1844, on occasion of the fiftieth anniversary of the Episcopal Academy of Connecticut. New Haven, 1844.

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Autobiography of Thomas Church Brownell Third Bishop of Connecticut. Introduction by William Agur Beardsley. Hartford, May-July, 1940. [C.M.P.C., Soldier and Servant Series, 199]

Rptd. from Beardsley's History of the Church in Connecticut.

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Choice by the clergy of the first Bishop of Connecticut [Samuel Seabury]. n.p., ca. 1882.

Discusses the important letters of the Rev. Daniel Fogg, of Brooklyn, Conn., to the Rev. Samuel

Parker, of Boston. Dated at the end: New Haven, All Saints' Day, 1882. 64, 128, 172

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The Church and the builders. A sermon preached before the seventy-sixth annual Convention of the Diocese of Connecticut, in St. James' Church, New London, June 12th, 1860. New Haven, 1860.

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A commemorative discourse, delivered in St. Thomas Church, New Haven, the Sunday following the death of Bishop Brownell; and repeated in Trinity Church... Sunday evening, January 22d, 1865. New Haven, 1865.

Appended: letter from Bp. John Williams to the clergy and laity of the Diocese of Connecticut and a notice for the clergy. 60, 66, 143

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The foundation in the holy mountains. A sermon preached at the opening of Trinity Church, Newtown, Thursday, February 3, 1870. Bridgeport, 1870.

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"From Rephidim to Horeb." The sermon preached at the consecration of the Church of the Ascension, New Haven, Conn., July 12, 1883. New York, 1887.

An engraving of a church follows title page. A late reprint for the Rev. Edward Wilcox Babcock.

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Good deeds for the House of God. A discourse, delivered at the re-opening of St. Peter's Church, Cheshire, after extensive improvements, November 9th, 1864. New Haven, 1865. 60, 63, 150, 180

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The grateful remembrance. An anniversary discourse, delivered in St. Thomas' Church, New Haven, Easter Sunday, 1858. New Haven, 1858.

Appendix includes historical information supplied by the Rev. Thomas Clap Pitkin.

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The handful of corn and the fruit. A sermon, preached at the consecration of Christ Church, Stratford, July 29th, 1858. New Haven, 1858.

Appendix describes early efforts to erect a church and the building put up in 1744.

60, 63, 150, 180

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An historical address, pronounced before the House of Convocation of Trinity College, in Christ Church, Hartford, July 30th, 1851. On occasion of the twenty-fifth annual commencement of that institution. Hartford, 1851.

Appendix includes a petition for the incorporation of Washington College, its charter, and a resolution to change its name to Trinity College. Also a letter signed by Bp. Thomas Church Brownell.

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Beardsley, Ebenezer Edwards

A historical sermon, delivered in St. Peter's Church, Cheshire, July 28, 1839; it being the last Sunday on which Divine Service was performed in the old Church. Hartford, 1839.

Copy in vol. 60 of this pamphlet collection contains the author's pencilled annotations and corrections.

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The lessons of the past. A sermon preached in St. Paul's Church, Woodbury, Conn., September 6, 1871, at the centennial celebration of the settlement of Rev. John Rutgers Marshall, M.A. New Haven, 1874.

Copy in vol. 60 contains the author's corrections in ink.

60, 61, 143 (2 cops.)

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Beardsley, Ebenezer Edwards

Loving the habitation of God's house. A sermon delivered at the re-opening of St. Peter's Church, Cheshire, January 18, 1890. New Haven, 1890.

Prefixed are three engravings: the church building in 1840, 1876, 1890. Appended are historical notes.

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"The Mohegan Land Controversy". From Papers of the New Haven Colony Historical Society, III, pp. 205-225.

Read Feb. 25, 1878.

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Beardsley, Ebenezer Edwards

The parsonage of the Blue Meeting House; a paper read before the New Haven Colony Historical Society, September 28th, 1863. n.p., n.d.

The "Blue Meeting House" was the site of "the present St. Thomas Church," New Haven.

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Privilege and duty: The sermon at the re-consecration of St. Peter's Church, Cheshire, on the Feast of St. Matthias, 1876. New Haven, 1876.

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Beardsley, Ebenezer Edwards

The profit of wisdom. A discourse, delivered to the pupils of the Episcopal Academy of Connecticut, (at Cheshire,) Friday evening, November 20, 1863. New Haven, 1863.

Prefixed is an exchange of letters between Beardsley and Sanford Jackson Horton. Cover title: Rev. Dr. Beardsley's Discourse to the Pupils of the Episcopal Academy of Connecticut.

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The Rev. Jeremiah Leaming, D.D. His life and services. New York, 1885.

Rptd. from The Churchman, with an appendix on the validity of Bp. Seabury's orders.

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Rubrics in the English and American Liturgies, compared: An essay, read before the clergy of New Haven County, at Waterbury, Conn., November 3d, 1869. New Haven, 1869.

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A sermon preached in St. Thomas's Church, New Haven, Easter, 1873, the twenty-fifth anniversary of the parish. New Haven, 1873.

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A sketch of William Beardsley: One of the original settlers of Stratford, Conn.; and a record of his descendants to the third generation; and of some who bear his name to the present time. New Haven, 1867.

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Beardsley, Ebenezer Edwards

The tabernacle dissolved. A discourse, commemorative of the life and services of the Rev. Stephen Jewett, A.M., delivered in St. Thomas' Church, New Haven, Conn., the Sunday after his death, September 1, 1861. New Haven, 1861.

60, 66, 150 (2 cops.), 180

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Beardsley, Ebenezer Edwards

The temple in building. The sermon at the closing services in St. Thomas' Chapel, New Haven, Sunday, March 12, 1854. New Haven, 1854.

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The testimony established. A sermon preached at the re-consecration of Christ Church, Redding Ridge, Friday, July 6, 1888. New Haven, 1888.

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Times and seasons. A discourse, delivered in St. Peter's Church, Cheshire, Conn., Sunday evening, January 29, 1843. New Haven, 1843. 60, 143

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The 150th Anniversary of the adoption of the Book of Common Prayer October 15th, 1939. Hartford, Sept.-Nov., 1939. [C.M.P.C. Publ. 64].

Preached in Christ Church Cathedral, Hartford. 88

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Beardsley, William Agur

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The cause of the Greeks. A sermon preached in St. Andrew's Church, Philadelphia, January 18, 1824,





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The relation of public amusements to public morality, especially of the theatre to the highest interests of humanity. An address, delivered at the Academy of Music, New York, before "The American Dramatic Fund Society," for the benefit of the Fund. New York, 1857. 159

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A valedictory discourse, preached in Christ Church, Guilford, Conn., the Seventh Sunday after Trinity, July 11th, A.D. 1880...on resigning his parish after forty years' ministrations. With an appendix. New Haven, 1880.

Includes letter of resignation. 62, 142

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"Deep calleth unto deep." The Seabury Commemoration. A sermon preached in St. Paul's, on November 14, 1884, being the hundredth anniversary of the consecration of Bishop [Samuel] Seabury. By the Archbishop of Canterbury. London and N.Y., 1884. 119 (2 cops.)

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Proceedings of the Associate Alumni...in commemoration of the decennial anniversary of its foundation. June 7th, 1865. Middletown, 1865.

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The Old Church Devonshire Parish, Bermuda. A short sketch of some matters connected with its history, collected in part from original, and hitherto unpublished, documents. n.p., 1890. 162

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Autobiography of Thomas Church Brownell, Third Bishop of Connecticut Reprinted by permission from the History of the Church in Connecticut, by the Rev. E[benezer] Edwards Beardsley, D.D. Introduction by the Rev. William A[gur] Beardsley, D.D. Hartford, 1940. [C.M.P.C., Soldier and Servant Series, 199]. 185

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A charge to the clergy of the Protestant Episcopal Church, in the State of Connecticut: delivered at the convention of the Church in said state, in St. John's Church, at Waterbury, on Wednesday, the 6th day of June, A.D. 1821. New-Haven, 1821. 90, 92, 96, 99, 144

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A farewell address to the students of Washington College, delivered in the college chapel on the sixteenth of December, 1831...on his retiring from the presidency of the institution. Hartford, 1832. 176

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A sermon, addressed to the legislature of the State of Connecticut, at the annual election, in New-Haven, May 1st, 1822. New-Haven, 1822. 68

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A sermon, preached in St. John's Chapel, New-York, on the twenty-sixth day of November, MDCCCXXX, at the consecration of the Right Reverend Benjamin T[red]well Onderdonk, D.D., Bishop of the Protestant Episcopal Church in the Diocese of New-York.... And also, an address by the Right Reverend William White, D.D. New-York, 1830. 65, 141, 143, 150

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The star in the East. A sermon preached in the parish-church of St. James, Bristol, on Sunday, February 26, 1809. For the benefit of the "Society for Missions to Africa and the East." Hartford, Conn., 1809.

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The star in the East; containing some extracts from a sermon, preached in the Parish-Church of St. James, Bristol, on Sunday, Feb. 26th, 1809, for the benefit of the "Society for Missions to Africa and the East."... To which is added, a few introductory remarks to an appendix, containing the interesting report of the Rev. Dr. Kerr, to the governor of Madras, on the state of the ancient Christians in Cochin and Travancore; and an account of the discoveries made by the Rev. Dr. Buchanan, of 200,000 Christians, in the sequestered region of Hindostan. Danbury, Conn., July, 1810. 29, 92, 104, 178

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Buckham, R. B.

St. Finian and his wonderful book. Hartford, [Oct., 1904]. [C.M.P.C., Soldier and Servant Series, 34].

Ptd. with "St. Ninian the Apostle of the Southern Picts in Scotland," by James Gammack. 83

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Budlong, Frederick Grandy (Bp.)

Address...at Trinity Church, Torrington, Conn. June 8, 1952, Trinity Sunday, 11:00 a.m. Commemorating the 25th anniversary of the rectorship of Reverend Canon H[enry] Francis Hine. [Torrington,



[1952?]

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Burgess, George (Bp.)  
Adult baptism. New-York, 1859.

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Budlong, Frederick Grandy (Bp.)  
Churchmen on the Kennebec River 1607 Colonial  
Churchmen in New England. Hartford, Nov., 1935--Jan.,  
1936. [C.M.P.C., Soldier and Servant Series, 181].

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(316)

Budlong, Frederick Grandy (Bp.)  
Diocese of Connecticut. The order of service  
for the consecration of Frederick Grandy Budlong  
S.T.D., D.D. as Bishop Coadjutor at Christ Church  
Greenwich, Connecticut: half after ten o'clock Wed-  
nesday, December sixteenth Anno Domini 1931. n.p.,  
1931.

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Buel, David Hillhouse

A charity of the Church. An essay read before  
the Associate Alumni of the General Theological Semi-  
nary...at their annual meeting in the Chapel of the  
Seminary, New York. June 27th, A.D. 1866. [N.Y.,  
1868]

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Buell, Samuel

Eucharistic presence, eucharistic sacrifice, and  
eucharistic adoration: being an examination of "A  
theological defence for the Rev. James De Koven, D.D.,  
warden of Racine College, February 12, 1874." New  
York, [1874].

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(319)

Buffalo, N. Y.: Christ Church

Organization of Christ Church Buffalo, N.Y.  
With the introductory sermon, preached by the Rev.  
O[ri]lando Witherspoon, rector, Sunday, March 14th,  
A.D. 1869. Buffalo, N.Y., 1869.

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Burges, Tristram

Speech of Mr. Burges, of Rhode Island, on the  
motion to strike from the general appropriation bill  
the salary appropriated for the Minister to Russia.  
Delivered in the House of Representatives, February  
3, 1831. Washington, D.C., 1831.

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Burgess, Alexander

"Never See Death." A memorial sermon...October  
27, 1872. New York, 1873.  
On death of the Rev. Edward Jessup.

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Burgess, George (Bp.)

An address delivered at the anniversary of Miss  
Draper's Seminary, in Christ Church, Hartford, Con-  
necticut, June 21, 1860. 2nd edition. Hartford, 1860  
Includes an engraving of the seminary and notice  
of tuition, terms of board, etc.

69, 123

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Burgess, George (Bp.)

The duty of Christian ministers towards young  
men and men of mature years. A charge delivered to  
the clergy of the Diocese of Maine, at the annual  
Convention, held in St. Stephen's Church, Portland,  
on Wednesday, the 13th of July, 1853. Augusta, 1853.

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Burgess, George (Bp.)

A letter to a preacher of Universalism. [Hart-  
ford, Conn., n.d.].

Series no. 1 of a group of pamphlets published  
by the Church Press Company.

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Burgess, George (Bp.)

The lowliness of the Episcopate: A sermon,  
preached in St. John's Church, Hartford, October  
29th, 1851 at the consecration of the Rev. John  
Williams, D.D., as Assistant Bishop of the Diocese  
of Connecticut. Hartford, 1852.

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[Burgess, George (Bp.)]

Pages from the ecclesiastical history of New  
England, during the century between 1740 and 1840.  
Boston, 1847.

Originally appeared in the Episcopal Observer.  
Chapters XIII and XIV deal with Ralph Waldo Emerson  
and other Transcendentalists.

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Burgess, George (Bp.)

The passage into the ministry: An address de-  
livered in St. Peter's Church, New-York, to the  
graduating class of the General Theological Semi-  
nary, at the commencement, June 27, 1850. New-  
York, 1850.

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Burgess, George (Bp.)

The personality, kingdom and power of Satan.  
A charge delivered to the clergy of the Diocese of  
Maine, in Grace Church, Bath, at the annual Conven-  
tion, July 13, 1859. 2nd edition. Augusta, 1859.

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Burgess, George (Bp.)

A sermon, preached at Christ Church, Hartford,  
on the evening of the Fourth Sunday after the  
Epiphany, January 31, 1841. Hartford, 1841.

69, 142, 143, 177

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Burgess, George (Bp.)

A sermon, preached at Christ Church, Hartford,  
on the Twelfth Sunday after Trinity, September 3,





1843; being the Sunday after the burial of Mrs. Elizabeth Hart. Hartford, 1843. 67, 140, 148

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Burgess, George (Bp.)

A sermon, preached at the consecration of St. John's Church, Hartford, April 20, 1842. Hartford, 1842. [Has historical appendix.] 63, 140, 154, 177

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Burgess, George (Bp.)

A sermon, preached in Trinity Church, Boston, on Wednesday, September 12, 1860, at the admission of the Rev. Frederic D[an] Huntington, D.D. to the holy order of deacons. Boston, 1860. 142

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Burgess, George (Bp.)

The stranger in the Church. Boston, 1848. [Tract No. XXXII of the Tract Committee of the Diocese of Massachusetts.]

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Burgess, George (Bp.)

The stranger in the Church. New-York, n.d. [Pub. by the Protestant Episcopal Society for the Promotion of Evangelical Knowledge.] 159

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The stranger in the Church. New-York, 1860. 36

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Burgess, George (Bp.)

The third charge to the clergy of the Diocese of Maine, delivered at the thirty-seventh annual Convention in St. Mark's Church, Augusta, on Wednesday, the 9th of July, 1856. 2nd edition. New York, 1856. 180

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Burgess, George (Bp.)

Two sermons preached at Christ Church, Hartford, on Sunday, October 24, 1847. Hartford, 1847.

Appended is his letter of resignation from Christ Church following his election as Bishop of Maine, dated New York, October 15, 1847. 69, 143

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Burhans, Daniel

The scripture doctrine of the election of Jacob, and rejection of Esau, considered. A sermon, preached at Vergennes, in the State of Vermont, Sept. 12, 1810. New-Haven, 1811.

Burhans was rector of Trinity Church, Newtown, Conn. This copy is inscribed: "E Jarvis. presented by the Author." It bears an autobiographic preface "To the Reader" which is a well-documented reply to Calvinism and Predestination. 93

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Burhans, Daniel

The Scripture doctrine of the election of Jacob, and rejection of Esau, considered. A sermon, preached at Vergennes, in the State of Vermont, September 12, 1810.... 2nd edition. Boston, 1828.

The theme is Predestination. This edition has a special preface. 69, 140, 150

(341)

Burhans, Daniel

A sermon, preached at Waterbury. (Salem parish) Dec. 2, A.L. 5808, on the death of Mr. Asahel Lewis. Also at Danbury, January 10, 1809, at the funeral of James Clark, Esq. New-Haven, 1809.

Sermon is inscribed to the members of the "Ancient and Honorable Society of Free and Accepted Masons, of Harmony Lodge, in Waterbury...." Salem is now Naugatuck, Conn. 67, 91

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Burlington College, Burlington, N.J.

Burlington College: Register; MDCCCLII. Eleventh and twelfth terms. Burlington, 1852. 161

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Burlington, N.J.: St. Mary's Church

A letter to the Right Reverend the Bishops of the Protestant Episcopal Church, of the United States of America. Philadelphia, 1855.

Concerns the morals of Bp. George Washington Doane. 122

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Burnet, Matthias

An election sermon, preached at Hartford, on the day of the anniversary election, May 12, 1803. Hartford, 1803.

Burnet was pastor of the First Church in Norwalk, Conn. 53

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Burr, Nelson Rollin

Adventures in parish history. Philadelphia, [1847].

Church Historical Society Publication, 25. Originally appeared in the Historical Magazine of the P. E. Church, June, 1947. 86

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Burr, Nelson Rollin

...Christ Church parish and cathedral Hartford, Connecticut 1762-1942: An historical sketch. Hartford, Sept.--Nov., 1942. [C.M.P.C. Publ. 76]. 84

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Burr, Nelson Rollin

...The Episcopal Church in Haddam. Hartford, June-August, 1942. [C.M.P.C. Publ. 75]. 84



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[Burr, Nelson Rollin]  
A history of Grace Episcopal Church Hartford  
Connecticut 1863-1938. n.p., [1938].  
Contains photographs and illustrations. 131
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The roads of Haddam. n.p., [?1942]. [A volume  
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The story of a country parish A history of  
Saint Andrew's North Bloomfield, Connecticut For-  
merly Saint Andrew's, Simsbury Compiled from notes.  
n.p., [?1947]. 87
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Burr, Nelson Rollin  
...The story of Saint James's Episcopal Church,  
West Hartford, Connecticut, 1843-1943. Hartford,  
March-May, 1943. [C.M.P.C., Church in Story and Pa-  
geant Series, 78]. 84
- (352)  
Burr, Nelson Rollin  
The story of the Episcopal Church in the United  
States. Part I. Hartford, 1935. [C.M.P.C., Church  
in Story and Pageant Series, 48]. 186
- (353)  
Burr, Nelson Rollin  
The story of the Episcopal Church in the United  
States. Parts I and II. Hartford, 1935-1936.  
[C.M.P.C., Church in Story and Pageant Series]. 83
- (354)  
Burroughs, Charles  
A funeral discourse, preached in St. Paul's  
Church, Newburyport, on Thursday, April XXVIII,  
MDCCCXLII, at the interment of the Reverend James  
Morss, D.D. Rector of the said Church; who died on  
Tuesday, April XXVI, MDCCCXLII. Portsmouth, N.H.,  
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Burroughs, Charles  
A sermon, delivered in St. Paul's Chapel, New-York,  
July 29, 1830. On occasion of the fourth anniversary  
of the General Protestant Episcopal Sunday School Un-  
ion. New York, 1830. 29
- (356)  
Burroughs, Henry  
A historical account of Christ Church, Boston.  
An address, delivered on the one hundred and fiftieth  
anniversary of the opening of the Church, December  
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Bushnell, Horace  
Prosperity our duty. A discourse delivered at  
the North Church, Hartford, Sabbath evening, Janu-  
ary 31, 1847. Hartford, 1847. 150
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Butler, Clement Moore  
The road to Rome. A sermon preached at the  
anniversary meeting of the Auxiliary Evangelical  
Knowledge Society of the Theological Seminary of  
the Protestant Episcopal Church, Fairfax County,  
Virginia, October 29, 1860. [Washington, D.C.],  
1860. 21
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Butler, Clement Moore  
Mission of the Protestant Episcopal Church in  
Boston. A farewell sermon, delivered in Grace  
Church, Boston, February 21, 1847. Boston, 1847.  
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Butler, Clement Moore  
A sermon giving a historical account of St.  
John's Church, Georgetown, D.C., delivered Octo-  
ber 17, 1843; and an address on the occasion of  
the funeral of Abel P. Upshur & others, who lost  
their lives by the calamity on board the Princeton,  
Feb. 28, 1844, and also a farewell sermon delivered  
April 7, 1844, on his resignation of the rectorship  
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Butler, David  
A sermon, preached at the induction of the  
Rev. Frederick Van Horn into St. John's Church at  
Balltown, and the Church at Charlton, on Thursday,  
the 8th of August, 1805. Troy, [N.Y.], Sept.,  
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Church, read Christ's Church...." 53, 92
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cut. Before an assembly of free and accepted Ma-  
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Buxton, Jarvis  
Sermon [Nehemiah 2:18]. [Asheville, N.C., n.d.]  
[Re. money for an Associated Mission to serve as a  
training school for rearing a native ministry in the  
Asheville area, Diocese of North Carolina.] 4
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Resurrection-Life. 8th edition. London, 1857.  
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C-----, E. L.

Queen Bertha of Kent. Hartford, December, 1899.  
[C.M.P.C., Soldier and Servant Series, 21]. 188

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Calhoun, George Albion

Letters to the Rev. Leonard Bacon, in reply to his attack on the Pastoral Union and Theological Institute of Connecticut. Hartford, 1840. 146

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Cambridge, Mass.: Christ Church

Christ Church, Cambridge Some account of its history and present condition Especially prepared for visitors. Cambridge, 1893. 162

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Camp, Samuel

Thanksgiving and praise due to God, for his wisdom, power, and goodness, displayed in the late and present dispensations of his providence. A discourse delivered at Ridgbury, on the day of public Thanksgiving: November 29, 1798. Danbury, 1799. 92

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Campbell, David

Christian freedom: A sermon preached in St. Stephen's Chapel, Plantation "Good Hope," on Wednesday, 1st August, 1860. Demerara, [British Guiana], [ca. 1860]. 55

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Cannon, James Spencer

Lectures on pastoral theology. New-York, 1835. 46

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Carey, Arthur

A full and true statement of the examination and ordination of Mr. Arthur Carey. Taken from The Churchman of July 8, 15, 22, 29, and August 5, 12, 19, and 26. With an appendix. New York, 1843. 121, 138

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Carlile, Thomas

A sermon, preached before the annual convention of the Protestant Episcopal Church, in the Commonwealth of Massachusetts, at St. Paul's Church, Newburyport, November 19, 1817. Salem, Mass., 1818. 95

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Carroll, Halsted J.

The memorial stone. The second anniversary sermon, preached in the South Congregational Church, on Sabbath, June the 7th, 1864. New Haven, 1864. 180

(374)

Carter, Abiel

A sermon, on Free Masonry, preached before the lodges, no. 45 and 113, of the City of Pittsburgh, on

Tuesday, June 24, 1817, being the Festival of St. John Baptist. Pittsburgh, [?1817]. 78

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Caswall, Henry

An epitome of the history of the American Episcopal Church.... Lexington, [Ky.], 1836. 156

Catholicus. See Anonymous.

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Cavender, Henry C. compiler

Catalogue of works in refutation of Methodism, from its origin in 1729, to the present time. Of those by Methodist authors on lay-representation, Methodist Episcopacy, etc., etc., and of the political pamphlets relating to Wesley's "Calm Address to our American Colonies." Compiled by H. C. Decanver, pseud. 2nd edition revised. N.Y., 1868. 133

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Chalmers, Thomas

The two great instruments appointed for the propagation of the Gospel... A sermon preached before the Dundee Missionary Society, on Monday, October 26, 1812. 3rd edition. Edinburgh, [Scotland], 1814. 39

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Chambré, Albert St. John

Historical sermon. Delivered in Saint Anne's Church, Lowell, Mass., Sunday, March 15, 1885, in commemoration of the sixtieth anniversary of the consecration, March 16, 1825. Boston, 1885. 149

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Chandler, Thomas Bradbury

The appeal farther defended; in answer to the farther misrepresentations of Dr. [Charles] Chauncy. New York, 1771.

Contains address to the Archbishop of Canterbury; also an address signed by Myles Cooper. 101

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Channing, William Ellery

A sermon, preached in Boston, July 23, 1812, the day of the public fast, appointed by the executive of the Commonwealth of Massachusetts, in consequence of the declaration of war against Great Britain. Boston, 1812. 81

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Chapin, Alonzo Bowen

The era of the Crucifixion: A letter addressed to Rt. Rev. John H[enry] Hopkins, D.D., in respect to the era proposed in Rev. Dr. [Samuel Farmar] Jarvis' "Chronological introduction to the history of the Church." New Haven, 1850. 80, 127





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Chapin, Alonzo Bowen

Notes on Thompson's Church ministry and worship; in a letter to Rev. M[ontgomery] Schuyler, Buffalo, N.Y. Buffalo, 1851. [Chapin is listed as from Glathenbury (sic), Connecticut.] 30

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Chapin, Alonzo Bowen

Review of the history of Christ Church, West Haven, for ten years. n.p., [ca. 1850] 127

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Chapin, Alonzo Bowen

A sermon, delivered in Christ Church, West Haven, the Eleventh Sunday after Trinity, (being August 11th.) 1839, the hundredth anniversary of laying the foundation of the Church. New Haven, 1839.

Cover: "History of Christ Church, West Haven, or the early Churchmen of Connecticut." Pamphlet in vol. 174 lacks cover. 61, 127, 174

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Chapman, May Seely

...The animistic beliefs of the Ten'a of the lower Yukon Alaska. Hartford, Dec., 1939--Feb., 1940. [C.M.P.C. Publ. 65]. 88

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Chapman, Adelaide May (Seely) [Mrs. John Wight C.]

The ministry of the Rev. John W[ight] Chapman, D.D. at Anvik in Alaska. Hartford, Nov., 1942--Jan., 1943. [C.M.P.C., Soldier and Servant Series, 209]. 85

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Chapman, John Wight

Forty years in Anvik. Hartford, Feb., 1931. [C.M.P.C., Soldier and Servant Series, 162]. 185

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Charleston Protestant Episcopal Sunday School Society

The fifth annual report of the Board of Managers ...at the anniversary of the society, on Whitsun Tuesday, June 8th, 1824. To which is annexed, a list of the officers and members of the society. Charleston, [S.C.], 1824. 26

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Chase, Carlton (Bp.)

The faithful saying: The sermon at the consecration of Jonathan Mayhew Wainwright, D.D., D.C.L. Oxon., to the Episcopate, preached by appointment in Trinity Church, New-York, on Wednesday, November 10, 1852. New-York, 1852.

Contains account of the ceremony, a letter of consecration, and the response of the English bishops. 127

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[Chase, Edith M.]

Queen Bertha of Kent by E. L. C. [sic]. Hartford, Dec., 1899. [C.M.P.C., Soldier and Servant

Series, 21].

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Chase, Philander (Bp.)

Bear ye one another's burdens. A sermon, preached at the institution of the Rev. Harry Crosswell, in Trinity Church, New Haven, on Thursday, 22d February, 1816. New-Haven, 1816. 65, 92

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Chase, Philander (Bp.)

Bishop Chase's address delivered before the Convention of the Protestant Episcopal Church, Springfield, Illinois, June 16th, 1845. Saint Louis, 1845. 136, 165

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Chase, Philander (Bp.)

Bishop Chase's address, at the close of the Convention of the Protestant Episcopal Church, in Cincinnati, Ohio, October 16, A.D. 1850. Philadelphia, [1850?]. 59, 127, 165, 181, 187

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Chase, Philander (Bp.)

Bishop Chase's defence against the slanders of the Rev. G[eorge] M[ontgomery] West [N.Y., 1831]. Has an appendix, postscript, table of contents, and corrections. 33, 81

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Chase, Philander (Bp.)

Bishop Chase's pastoral letter to his Diocese of Illinois: read in Springfield, Sangamon County, at his first meeting of his Convention, May 14, A.D. 1837. Peoria, Illinois, 1837. 39

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Chase, Philander (Bp.)

The Christian family. A sermon, delivered before a special convention of the...Diocese of Connecticut, in Trinity Church, New-Haven, on the 3d day of August, A.D. 1813. Hartford, 1813. 74

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Chase, Philander (Bp.)

The ingrafted word; or the ingrafted branch grafted upon. A sermon, delivered in Christ-Church, Hartford, Connecticut, February 6, A.D. 1814. Hartford, 1814. 81, 178

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Chase, Philander (Bp.)

The law and the prophets fulfilled in Christ. A consecration sermon...preached in Christ Church, Philadelphia, Oct. 20, 1844, at the consecration of [Bps. Carlton Chase, Nicholas Hamner Cobbs and Cicero Stephens Hawks]. New-York, 1844. 56, 127



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Chase, Philander (Bp.)

A letter from Bishop Chase, on the subject of his going to England, for the relief of the Protestant Episcopal Church in the State of Ohio. Addressed to the Right Reverend Bishop [William] White. New-York, 1823. 47, 97, 127

Includes letters from: the House of Bishops to Bp. Chase; Bp. Chase to the House of Bishops; N. Bowen, Thomas Osborne, John Henry Hobart, Thomas Church Brownell and John T. Ravenscroft.

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Chase, Philander (Bp.)

A letter to a Bishop of the Protestant Episcopal Church, by the Senior Bishop Chase, of Illinois. Peoria, 1843. [On Romanism.] 47, 93

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Chase, Philander (Bp.)

Memoir & obituary of the Rev. Philander Chase, son of the Rt. Rev. Philander Chase, D.D. Bishop of the Protestant Episcopal Church in the State of Ohio. London, 1824. 156

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Chase, Philander (Bp.)

Reminiscences of Bishop Chase. No. 2. Peoria, Illinois, Oct., 1841. 138

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Chase, Philander (Bp.)

Reminiscences of Bishop Chase. Nos. 5 & 6. New York, 1843. 138

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[Chase, Samuel]

Bishop Chase's Reminiscences. Chapters 88-96. [ ? ]. [Samuel Chase taught at Jubilee College, which is several times mentioned in these separate chapters.] 43

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Chase, Samuel

Malignity exposed; or a vindication of Bishop Chase against the malicious accusations of an anonymous pamphlet printed in Ann-Street, New-York. [N.Y., 1847]. 43

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Chase, Samuel

The perpetuity and identity of the threefold priesthood. A sermon, preached in the chapel of Jubilee College, at the ordination of Dr. Frederick Southgate, on the Fourth Sunday in Advent. Peoria, 1843. 34

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Chase, Samuel

Remarks upon recent publications against the Rt. Rev. Philander Chase, D.D. Steubenville, O., 1832. 179

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Chauncy, Charles

The appeal to the public answered, in behalf of the non-Episcopal churches in America; containing remarks on what Dr. Thomas Bradbury Chandler has advanced, on the four following points. The original and nature of the Episcopal Office. Reasons for sending bishops to America. The plan on which it is proposed to send them. And the objections against sending them obviated and refuted. Wherein the reasons for an American Episcopate are shewn to be insufficient, and the objections against it in full force. Boston, N.E., 1788. 105

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Cheshire, Conn.: St. Peter's Church

A statement of the origin and result of the movement for raising a fund to keep in order perpetually the cemetery of St. Peter's Church, Cheshire, Conn., with the name and sum subscribed by each donor, a copy of the deed of gift in trust to the parish, and their vote accepting the same. November, 1864. Hartford, 1864. 119

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Cheshire, Joseph Blount, Jr.

"White Haven Church--and--the Rev. Robert Johnston Miller." [Extracted from a publication of the Diocese of North Carolina.] 138

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Child, Charlotte Hoyt

...Throughout all generations A Whitsuntide drama. Hartford, March-May, 1939. [C.M.P.C., Church in Story and Pageant Series, 62]. 182

Christian, A. See Anonymous.

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Christian Observer, The, new series [vol. VII], no. 73, (London, January, 1844). [Contains inter alia an article, "Scottish Episcopacy and Communion Office."] 43

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Christian Observer, The, new series [vol. VII], no. 74, (London, February, 1844). [Contains inter alia "Scottish Episcopacy" and "Prayers for the dead, and the use of the cross, in the Scottish Episcopal Service."] 43

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Christian Unity Society. New York.

An address to their brethren in Christ, by the Christian Unity Society; with the constitution and official lists. New-York, 1864. 157

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Chrysostom, John, saint + St. Basil the Great

The Divine Liturgies of our Holy Fathers John Chrysostom and Basil the Great. (With the Authori-





zation of the Most Holy Governing Synod of Russia).  
New York, 1873. 2

Church Choral Association. New Haven. See Trinity  
Church, New Haven.

(416)

Church Eclectic, The, vol. XVIII, no. 4 (Utica, N.Y.,  
July, 1890). [Contains inter alia: "Thomas Bradbury  
Chandler. Doctor and Confessor" by Joseph Hooker, rec-  
tor of St. Mary's Church, Mystic River, Conn. Cor-  
rected in ink to read: "Joseph Hooper" and "S. Mark's  
Church."]  
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Church Historical Society. Philadelphia.  
Proceedings.... (2 Parts). Philadelphia,  
1915-1916.

Includes: William Muss-Arnolt: "Post-Caroline  
English Revision attempts and the London reprint of  
the Proposed Book of 1785/6." Bp. Courtlandt White-  
head: "The Early History of the Church in Western  
Pennsylvania." Arthur Lowndes: "1812 or the Church  
and State in America one Hundred Years Ago." Daniel  
Goodwin: "The Founding of the Church in New England  
Outside of Connecticut."  
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Church Historical Society. Philadelphia.  
Publication No. VI. Philadelphia, 1930. [In-  
cludes: "The Founding of Christ Church, Philadelphia"  
by Charles Penrose Keith. "The Architectural Spirit  
of Christ Church" by Horace Wells Sellers.]  
87

Churchman, A. See Anonymous pamphlet entitled  
Bishop's Bonus.

Churchman of the Diocese of New-York. See both Anony-  
mous and Corrector.

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Church Missions Publishing Co. Hartford, Conn.  
A brief history of the North American Indians.  
[Hartford], Sept.-Nov., 1932. [C.M.P.C., Church in  
Story and Pageant Series, 38]  
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Church Missions Publishing Co. Hartford, Conn.  
Catalogue 1891-1939. Hartford, [1939?]  
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Church Missions Publishing Co. Hartford, Conn.  
Catalogue of the Publications...1927. [Hart-  
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Church Missions Publishing Co. Hartford, Conn.  
Catalogue...1934. Hartford, [1934?].  
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Catalogue of the publications...1937. Hart-  
ford, Aug.-Oct., 1937. [C.M.P.C., Soldier and  
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+ American Society of Church Literature.  
Handbook. Hartford, October, 1919. [C.M.P.C.,  
Soldier and Servant Series, 117]  
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Church Missions Publishing Co. Hartford, Conn.  
Supplement to Indian Tribes and Missions.  
[Hartford], Sept.-Nov., 1932. [C.M.P.C., Church in  
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Cincinnati, Ohio: Christ Church.  
A declaration and protest of the wardens and  
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proceedings of Bishop Hobart and the trustees of  
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Church, Cincinnati, to the Rev. Henry U[stick] On-  
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Bishop Chase. Cincinnati, 1824.  
Touches on the General Theological Seminary in  
New York. A "Reply" to this letter is listed  
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land. "Committee on the Various Races...Westfield,  
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A pastoral letter from the Right Reverend John Claggett, D.D. Bishop of the Protestant Episcopal Church in Maryland, to the clergy and congregations of said Church. Baltimore ptd. N.Y rptd., 1806.

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A brief history and vindication of the doctrines received and established in the Churches of New-England, with a specimen of the new scheme of religion beginning to prevail. New-Haven, 1755.

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Clapp, Caleb + Samuel M. Haskins

Two sermons. The Christian's hope, a light in darkness...and God's praise perfected by the life and death of infants. Williamsburgh, 1851.

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1771. Centenary of Protestant Episcopal Church, Claremont, N.H. 1871. Claremont, N.H., [1871].

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Clark was pastor of a church in Southbury, Connecticut. 99

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Memorial of the proceedings at the unveiling of the statue erected in the honor of the founder of Trinity College. Hartford, Nov. 11, 1870.

Co-authors of this memorial to Bp. Thomas Church Brownell were: Abner Jackson, Bp. John Williams, Bp. Thomas March Clark, Bp. Horatio Potter, and Joseph Roswell Hawley. 11

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The hope of the righteous in his death. A sermon preached at Christ Church, Hudson, N.Y., Quinquagesima Sunday, March 2, 1851, on occasion of the death of Mrs. Mary L[avinia] Watson, wife of the Rev. William Watson, rector of the parish. Hartford, 1851. 127

Coe was rector of St. James' Church, Winsted.

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"Give an account of thy stewardship. St. Luke xvi.2." A sermon, delivered in St. John's Church, Bridgeport, Conn., October 23, 1858. Bridgeport, 1858.

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Priestly fidelity to the Church of Christ. The sermon preached at the opening of the Seventy-fifth Annual Convention of the Diocese of Connecticut, in Christ Church, Hartford. Hartford, 1859. 74, 138

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A sermon, delivered in St. John's Church, Bridgeport, Conn., October 23, 1858. Bridgeport, 1858. 69, 149

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Coit, Thomas Winthrop

Exclusiveness: A lecture for Christmas eve, delivered on Monday, December 24, 1855. 2nd edition. Troy, 1856.

Contains reprint from the Troy Daily Traveller of Dec. 26, 1855, of Coit's sermon, "The Episcopal Church vindicated from the charge of illiberality and exclusiveness." 136

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Coit, Thomas Winthrop

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An inaugural address delivered in the chapel of Morrison College, November 2, 1835. Lexington, Ky., 1835. 136

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Coit, Thomas Winthrop

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The necessity of preaching doctrine. A sermon, preached before the first annual convention of the Diocese of Albany, assembled in St. Peter's Church, Albany, September 29, 1869. Troy, 1869. 19



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Coit, Thomas Winthrop

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A sermon. 2nd edition. Troy, 1855. 5

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The standard of appeal on doubtful points, where  
the Bible fails to produce unity. A sermon, delivered  
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He was professor of ecclesiastical history at  
Trinity College; then, at Berkeley Divinity School in  
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The sermon before the annual Convention...at Water-  
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A sermon preached before the Associate Alumni of the  
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Bishop White of Pennsylvania. Re-issued: Hart-  
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Subtitle: "Early Missionaries of the S.P.G. in  
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Colton, Chauncey

An address delivered at the inauguration of the  
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Report of the Committee on revision of the  
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Observations upon the Congregational plan of  
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the testimony of the Fathers of New-England, and unanimously offered to the consideration of the churches, by the convention of the ministers of the province of the Massachusetts-Bay, at their annual Meeting in Boston, May 28, 1773, and continued by adjournment to July 23. Boston, 1773. 103

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Appears as an appendix in D. William Havens' "Historical Discourse." 122

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Connecticut, Diocese of. P. E. Church

Extracts from the journal of the annual Convention, of the Diocese of Connecticut, held at Middletown, from the 13th to the 15th of Oct. 1835: With an appendix, containing documents relating to Washington College, and the Church Scholarship Society. Middletown, Conn., 1835.

Has extracts from Bp. Brownell's address; also catalogue of Washington College. Also a sermon preached before the Church Scholarship Society by Samuel Farmar Jarvis, q. v. 114, 122, 174

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Coxe, Arthur Cleveland (Bp.)

"The faithful witness: Or, the pastoral work and character; as exemplified in the life and death of William Groswell, D.D., first rector of the Church of the Advent, Boston; being a sermon preached in said Church on the first anniversary of his death, November 9, 1852." [Part of: William Groswell, The Commemoration of the Faithful Departed etc., Boston, 1852. 138

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The gradual restoration of unity. A sermon preached before the Associate Alumni of the General Theological Seminary, in Calvary Church, New York, June 28, 1864. [New York, 1864]. 17

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[Coxe, Arthur Cleveland (Bp.)]

Help the household of faith. A sermon preached in St. John's, Hartford, October 11, 1846, being the Eighteenth Sunday after Trinity, when an offering was made in behalf of the mission at Constantinople. By the Rector. Hartford, 1846.

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Practical wisdom in the planting of a church. A sermon preached at the consecration of the second Bishop of Vermont [William Henry Augustus Bissell], Whitsun-Week, June 3, 1868, in Christ Church, Montpelier. [Buffalo, N.Y.], 1868. 71, 136, 168

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Recollections of Bishop Hobart. Hartford, April, 1895. [C.M.P.C. or, rather, J.A.P.C., Soldier and Servant Series, 6]. 83

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The repose of saints: A sermon, preached at the funeral of Frances Martin Humphrey, wife of Charles Boardman Smith, in St. John's Church, Hartford, on Sunday, the Second after Easter, April 22, 1849. Hartford, 1849.

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ity Church, Branford, on Friday, October 5, 1849, at the funeral of the Rev. Frederick Miller, M.A., rector Craik, James of said church. Hartford, 1850. 66, 160 (2 cops.)

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[Coxe, Arthur Cleveland (Bp.) + Bp. John Williams]  
Sermons on the late apostacies, preached in St. John's Church, Hartford, December 16, 1849, in presence of the Bishop of Connecticut [Thomas Church Brownell], and published with his approbation. New-York, 1850. 162 (2 cops.)

Consists of two sermons, one by Coxe, the other by Williams, each with independent pagination.

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Seventy years since; or what we owe to Bishop Seabury. A sermon, preached in St. John's Church, Hartford, on Sexagesima Sunday, Feb. 27, 1848. Hartford, 1848. 64

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To the Rev. Dr. Turner, General Theological Seminary. n.p., [1857?]

A printed letter, dated "Baltimore, Jan. 1857." Deals with Coxe's position on the Standard Bible published by the American Bible Society. 161

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A tower of memories: A sermon preached in St. Peter's Church, Albany, on the Feast of St. Michael and all Angels, A.D. 1876, when a memorial tower was devoted to the honour and glory of God, in sacred memory of his servant, John Tweddle...also the service of dedication set forth for the occasion by the Right Rev. W[illiam] Croswell Doane, S.T.D. Bishop of the Diocese. Albany, 1876. 22

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